

18. Divine VASUS, may we obtain
from the ador-
able cow invigorating and mind-
sustaining food: may
that liberal and benignant goddess,
hastening (hither),
come for our felicity.

19. May *li*¹ the mother of the herd,
and *UfiVAsf*,¹
with the rivers, be favourable to
us: may the bright-
shining URVASI (come),
commending our devotion,
and investing the worshipper with
light.²

20. May she cherish us (as the
servants) of our
patron URJAVYA.³

SUKTA X. (XLII.)

The deities and *Rishi* as before; the metre is
Truhtubh..

i. May our most animating
praise, together with
our offerings, successfully attain
VARTWA, MITRA,
BHAGA, and ADITI : may the
ministrant of the five
(vital airs, *VAiu*), the dweller in the
dappled (firm*)

¹ *lid* may here be the earth, or the daughter of
Manu, in the
form of a cow, the mother of the herd, *yuthasya*
mdtd or the
latter may be explained *nirmdtri*, she who
measures; or *yutha*
may be applied to the company of the *Mantis*,
when *HA*, it is
said, may be *mddfyamikd each*, middle,
articulate or human
speech; or the latter sense may be applied to
UrvasL

² *Abhyurnvdnd praWritasya dyoh*: the latter,
the commen-
tator says, is to be read *dyum*, in the accusative,
man, or the
Yajamdna: prabhrita, upon the authority of
Ydska; Nirukta,
11. 49, may mean either light, *tqas*, or water,
udokam, and,
being in the genitive, requires some such term,
as *danena*, by
the gift of, to be supplied; or the ellipse may be
filled up by
ycynam, when the sentence will be, covering or
protecting the
sacrifice of the man making the offering.

³ *Sishahu na urjavyasya pushteh: wjavyi* is the
name of a
Rdjd-> pushteh ia for *poshakatya*, one who
cherishes or pa-
tronises : the nominative to the verb may be
either *Urvaii* or
JW, or the *Ufarudganah*, the company of the
Maruts.